

Adopted	Rejected
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COMMITTEE REPORT

YES:	14
NO:	0

MR. SPEAKER:

*Your Committee on Public Health, to which was referred House Bill 1810, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:*

- 1 Page 3, line 1, delete "either" and insert "**meet all of the following**
- 2 **conditions**".
- 3 Page 3, delete lines 2 through 20, begin a new line block indented
- 4 and insert:
- 5 "(1) ~~Holds~~ **Hold** an unlimited license to practice ~~medicine or~~
- 6 ~~osteopathic medicine~~ **a health care profession** in Indiana **that**
- 7 **has been declared by the state department to be eligible for**
- 8 **loan repayment in a specified fiscal year.**
- 9 **(2) Have either:**
- 10 **(A) completed at least one (1) year of health care**
- 11 **professional practice in a shortage area; or**
- 12 ~~(2) Agrees to:~~
- 13 ~~(A) establish:~~
- 14 ~~(i) a general practice;~~

- 1 (ii) a family practice;
- 2 (iii) a general internal medicine practice;
- 3 (iv) a general pediatrics practice; or
- 4 (v) an obstetrics or gynecology practice; or
- 5 (B) **work worked at least one (1) year** at a community or
- 6 migrant health center or maternal and child health clinic in ~~any~~
- 7 area of medicine listed in subdivision (2)(A); in a shortage
- 8 area: a shortage area.
- 9 **(3) Practice in a health care profession that has been declared**
- 10 **eligible by the state department for loan repayment in a**
- 11 **specified fiscal year."**

(Reference is to HB 1810 as introduced.)

and when so amended that said bill do pass.

Representative Brown C